

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 29-3657(A65554)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 29-3657 APPLICATION/CLAIM NO.: A65554 CERT. NO.: CERTIFICAT

CHANGES: a36809 Cert. (Issued: 12/08/2016)

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NAME: Creekside Company Trust
 ADDR: c/o Nancy M Rucker, Trustee
 15100 North 400 West
 Beaver Dam UT 84306

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LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
 FILED: 07/23/1991|PRIORITY: 07/23/1991|PUB BEGAN: 08/14/1991|PUB ENDED: |NEWSPAPER: The Leader
 ProtestEnd:09/27/1991|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/01/1991|PROOF DUE: 08/31/1995
 EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:12/11/1992|CERT/WUC: 02/24/1995|LAP, ETC: |LAPS LETTER:
 RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [29-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT*****

FLOW: 3.786 acre-feet

SOURCE: Underground Water Well

COUNTY: Box Elder COMMON DESCRIPTION: Beaver Dam
 POINT OF DIVERSION -- UNDERGROUND:
 (1) S 626 ft E 135 ft from NW cor, Sec 13, T 12N, R 2W, SLBM
 DIAMETER OF WELL: 6 ins. DEPTH: 70 to ft. YEAR DRILLED: 2012 WELL LOG? Yes WELL ID#: 435790

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
 (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 28294. Water Rights Appurtenant to the following use(s):
 29-3657(CERT),4489(CERT)

IRRI	STOCK	DOMESTIC	PERIOD OF USE
Beneficial Use Amt: 0.82 acres	Beneficial Use Amt: 2.0000 ELUs	Beneficial Use Amt: 1.0000 EDU	04/01 TO 10/31
			01/01 TO 12/31
			01/01 TO 12/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section

NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	Totals
3.0500																3.0500

GROUP ACREAGE TOTAL: 3.0500

*****E N D O F D A T A*****